

**D.A.V. COLLEGE MANAGING COMMITTEE, CHITRA GUPTA ROAD, NEW DELHI - 55**

List of the members of the LMC up to December, 2022

HR-014

Name of the **DAV Justice Pandit Public School, Sector - 8, Panchkula-134109**  
(Haryana)

S.No.	Name	Designation	Address
1	JUSTICE PRITAM PAL	CHAIRMAN	VICE PRESIDENT, DAVCMC
2	MR. R. C. JEEWAN	VICE-CHAIRMAN	5037/1, MODERN HOUSING COMPLEX, MANI MAJRA, CHANDIGARH-160101
3	MRS. SUDESH GANDHAR	MANAGER	HOUSE NO. 1006, SECTOR-39-B, CHANDIGARH
4	RO OF THE SCHOOL	MEMBER	RO/ARO OF THE SCHOOL
5	MR. JUSTICE A. L. BAHRI	MEMBER	VICE PRESIDENT, DAVCMC, 124, SECTOR 16 A,
6	MR. RAVINDER TALWAR	MEMBER	SECRETARY, DAVCMC, HOUSE NO. 674, SECTOR - 12, PANCHKULA, HARYANA
7	DR. B. C. JOSAN	MEMBER	KOTHI NO. 750, SECTOR-117, AIRPORT ROAD, TDI CITY, MOHALI, PB
8	DR. S. S. DUA	MEMBER	HOUSE NO. 65, SECTOR - 27A, CHANDIGARH - 160019 (U.T.)
9	MR. P. K. NANDA	MEMBER	578, SEC. 16 A CHANDIGARH
10	MRS. KAMLESH THAREJA	MEMBER	HOUSE NO. 829, SECTOR - 2, PANCHKULA, HARYANA
11	DR. NISHA BHARGAVA	MEMBER	PRINCIPAL MCM DAV COLLEGE FOR WOMEN, SECTOR-36A, CHANDIGARH
12	HEAD	MEMBER	HEAD, DAV MODEL SR. SEC.SCHOOL, SECTOR-15 A, CHANDIGARH-160015 (CHANDIGARH)
13	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, SECTOR-8-C, CHANDIGARH - 160009
14	HEAD	MEMBER	HEAD, MAHATMA HANS RAJ PUBLIC SCHOOL, SECTOR -6, PANCHKULA-134109 (HARYANA)
15	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
16	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
17	PARENTS' REP.	MEMBER	ADDRESS WITH THE SCHOOL
18	PARENTS' REP.	MEMBER	ADDRESS WITH THE SCHOOL
19	TEACHERS' REP.	MEMBER	ADDRESS WITH THE SCHOOL
20	TEACHERS' REP.	MEMBER	ADDRESS WITH THE SCHOOL
21	HEAD	EX-OFFICIO-MEMBER-SECY.	HEAD OF THE SCHOOL

1. Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school) jointly with the Chairman/Vice-Chairman/Manager of the school.


**C.C. To**

1. Head of the School  
2. Bank concerned through  
Head of the School

3. RO/DRO/ARO Of the  
4. Section Officer (PS Dept.)  
5. DAV-Centre for Acad. Exc.

6. Accounts (PS)  
7. Audit Deptt.  
8. Concerned File

Signature  
Director (Public Schools)